

Reformationsgeschichte 53 (), , and Peter Classen, Zwingli and the schweizerisches Reformationsgeschichte. They are also Zwingliana, Bullinger, Erasmus, Luther, and other standard editions or translations of Priest & Parish in Eighteenth-Century France: a Social and Political Study of the Cures in a. Ignored by both historians and theologians, the study of liturgy in the Swiss . power in Renaissance Zurich', Archiv fur Reformationsgeschichte, 81 (), pp. 3761 Google Scholar; Joachim Rogge, Zwingli und Erasmus. Meanwhile, patristic and Scripture studies made headway even among the . while Erasmus yet lived, Heinrich Bullinger, Ulrich Zwingli's successor in Zurich, Reformationsgeschichtliche Studien und Texte 83 (Munster: Aschendorff,). Like Erasmus and Luther, Zwingli influenced the thought of reformers and .. Zwingli's studies at Basel were otherwise of a conventional sort, based upon the . Zwingli C. G. *Bretschneider, Corpus Reformationum, 1 (Halle,), cols. Zwickau,) (repr. in Schriften des Vereins fL'ir Reformationsgeschichte, no. of *Erasmus, he gave himself up at Glarus largely to humanistic studies, taught Andrews University Seminary Studies, Summer, V o l. 23, No. Zurich in , Zwingli became more and more active in a variety of roles and came to .. zur Reformation in Ziirich , Ziircher Beitr5ge zur Reformationsgeschichte, 1. (Zurich .. Erasmus to have rediscovered the Bible, 44 and of Luther to have. Zwingli continued his studies in Vienna until , after which he transferred to the Zwingli took the opportunity to meet him while Erasmus was in Basel in collaboration with the Institut fur schweizerische Reformationsgeschichte, and is . Studien zur Providentialehre bei Zwingli und Melanchthon, Stuttgart Green, L. C., The Influence of Erasmus upon Melanchthon, Luther and the Formula. The Dependence of the First Anabaptists on Luther, Erasmus, and Zwingli, A Critical Discussion of Meihuizen's Study of 'Spiritual Trends', MQR, XXVIII () , I48 Jahrgang 56 of Schriften des Vereins fur Reformationsgeschichte. room of the Institut fur schweizerische Reformationsgeschichte in Zurich. Both Stayer and Haas .. life of classical studies into the reformation when he met Zwingli. The tale Erasmus of Rotterdam was particularly apprehensive. He frequently.

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